



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 2733

|                             |                                   |              |                        |  |
|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/647,757 | FILING DATE<br>08/25/2003<br>RULE | CLASS<br>376 | GROUP ART UNIT<br>3641 | ATTORNEY<br>DOCKET NO.<br>NPE 2002-002 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

## APPLICANTS

Jagannathan Seenu Srinivasan, Murrysville, PA; *N*

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/413,511 09/25/2002 *N*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

|  |   |                           |                        |                      |                            |
|--|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met            | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>7 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and<br>Acknowledged<br>Examiner's Signature<br><i>Rabaria</i> | Allowance<br><i>N</i><br>Initials                                   |                           |                        |                      |                            |

## ADDRESS

James C. Valentine  
 Westinghouse Electric Company LLC  
 4350 Northern Pike  
 Monroeville, PA  
 15146

## TITLE

Method for calibrating steam generator water level measurement

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|